

# CERTIFICATE OF DEATH

STATE OF CALIFORNIA  
USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS  
VS-11 (REV. 7/97)

STATE FILE NUMBER

LOCAL REGISTRATION NUMBER

|                                                             |                                                                                                                                                                                                                                                                 |  |                                                                                                                                        |  |                                                                                                                                                        |  |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DECEDENT<br/>PERSONAL<br/>DATA</b>                       | 1. NAME OF DECEDENT—FIRST (GIVEN)<br><b>ELIGIA</b>                                                                                                                                                                                                              |  | 2. MIDDLE<br>-                                                                                                                         |  | 3. LAST (FAMILY)<br><b>MUNGUIA</b>                                                                                                                     |  |
|                                                             | 4. DATE OF BIRTH MM/DD/CCYY<br><b>12/01/1899</b>                                                                                                                                                                                                                |  | 5. AGE YRS.<br><b>99</b>                                                                                                               |  | 6. SEX<br><b>F</b>                                                                                                                                     |  |
|                                                             | 7. DATE OF DEATH MM/DD/CCYY<br><b>06/08/1999</b>                                                                                                                                                                                                                |  | 8. HOUR<br><b>1230</b>                                                                                                                 |  |                                                                                                                                                        |  |
|                                                             | 9. STATE OF BIRTH<br><b>MEXICO</b>                                                                                                                                                                                                                              |  | 10. SOCIAL SECURITY NO.<br><b>545-38-1749</b>                                                                                          |  | 11. MILITARY SERVICE<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK                               |  |
|                                                             | 12. MARITAL STATUS<br><b>WIDOW</b>                                                                                                                                                                                                                              |  | 13. EDUCATION—YEARS COMPLE<br><b>8</b>                                                                                                 |  |                                                                                                                                                        |  |
| <b>USUAL<br/>RESIDENCE</b>                                  | 14. RACE<br><b>CAUCASIAN</b>                                                                                                                                                                                                                                    |  | 15. HISPANIC—SPECIFY<br><input checked="" type="checkbox"/> YES <b>MEXICAN/AMERICAN</b> <input type="checkbox"/> NO                    |  | 16. USUAL EMPLOYER<br><b>TRUSTY'S RESTAURANT</b>                                                                                                       |  |
|                                                             | 17. OCCUPATION<br><b>DISHWASHER</b>                                                                                                                                                                                                                             |  | 18. KIND OF BUSINESS<br><b>RESTAURANT</b>                                                                                              |  | 19. YEARS IN OCCUPATION<br><b>8</b>                                                                                                                    |  |
|                                                             | 20. RESIDENCE—(STREET AND NUMBER OR LOCATION)<br><b>5225 SOUTH 'J' ST.</b>                                                                                                                                                                                      |  |                                                                                                                                        |  |                                                                                                                                                        |  |
| <b>INFORMANT</b>                                            | 21. CITY<br><b>OXNARD</b>                                                                                                                                                                                                                                       |  | 22. COUNTY<br><b>VENTURA</b>                                                                                                           |  | 23. ZIP CODE<br><b>93033</b>                                                                                                                           |  |
|                                                             | 24. YRS IN COUNTY<br><b>11</b>                                                                                                                                                                                                                                  |  | 25. STATE OR FOREIGN COUN<br><b>CALIFORNIA</b>                                                                                         |  |                                                                                                                                                        |  |
| <b>SPOUSE<br/>AND<br/>PARENT<br/>INFORMATION</b>            | 26. NAME, RELATIONSHIP<br><b>JOSEPHINE VASQUEZ - DAUGHTER</b>                                                                                                                                                                                                   |  | 27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP)<br><b>2932 SOUTH 'A' ST., OXNARD, CA 93033</b> |  |                                                                                                                                                        |  |
|                                                             | 28. NAME OF SURVIVING SPOUSE—FIRST<br>-                                                                                                                                                                                                                         |  | 29. MIDDLE<br>-                                                                                                                        |  | 30. LAST (MAIDEN NAME)<br>-                                                                                                                            |  |
|                                                             | 31. NAME OF FATHER—FIRST<br><b>MELECIO</b>                                                                                                                                                                                                                      |  | 32. MIDDLE<br>-                                                                                                                        |  | 33. LAST<br><b>TERRAZAS</b>                                                                                                                            |  |
|                                                             | 34. BIRTH<br><b>MEXICO</b>                                                                                                                                                                                                                                      |  | 35. NAME OF MOTHER—FIRST<br><b>ISABEL</b>                                                                                              |  | 36. MIDDLE<br>-                                                                                                                                        |  |
| <b>DISPOSITION(S)</b>                                       | 37. LAST (MAIDEN)<br><b>RANSCON</b>                                                                                                                                                                                                                             |  | 38. BIRTH<br><b>NM</b>                                                                                                                 |  |                                                                                                                                                        |  |
|                                                             | 39. DATE MM/DD/CCYY<br><b>06/12/1999</b>                                                                                                                                                                                                                        |  | 40. PLACE OF FINAL DISPOSITION<br><b>TEHACHAPI PUBLIC CEMETERY, WESTSIDE, TEHACHAPI, CA 93561</b>                                      |  |                                                                                                                                                        |  |
| <b>FUNERAL<br/>DIRECTOR<br/>AND<br/>LOCAL<br/>REGISTRAR</b> | 41. TYPE OF DISPOSITION(S)<br><b>BU</b>                                                                                                                                                                                                                         |  | 42. SIGNATURE OF EMBALMER<br><i>Herry D. Wood</i>                                                                                      |  | 43. LICENSE NO.<br><b>5712</b>                                                                                                                         |  |
|                                                             | 44. NAME OF FUNERAL DIRECTOR<br><b>WOOD FAMILY FUNERAL SERVICE</b>                                                                                                                                                                                              |  | 45. LICENSE NO.<br><b>FD1405</b>                                                                                                       |  | 46. SIGNATURE OF LOCAL REGISTRAR<br>-                                                                                                                  |  |
| <b>PLACE<br/>OF<br/>DEATH</b>                               | 47. DATE MM/DD/CCYY<br><b>06/09/1999</b>                                                                                                                                                                                                                        |  | 48. SIGNATURE OF LOCAL REGISTRAR<br>-                                                                                                  |  |                                                                                                                                                        |  |
|                                                             | 49. PLACE OF DEATH<br><b>SHORELINE CARE CENTER</b>                                                                                                                                                                                                              |  | 50. IF HOSPITAL, SPECIFY ONE:<br><input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA               |  | 51. FACILITY OTHER THAN HOSPITAL:<br><input checked="" type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER |  |
| <b>CAUSE<br/>OF<br/>DEATH</b>                               | 52. COUNTY<br><b>VENTURA</b>                                                                                                                                                                                                                                    |  | 53. CITY<br><b>OXNARD</b>                                                                                                              |  |                                                                                                                                                        |  |
|                                                             | 54. STREET ADDRESS—(STREET AND NUMBER OR LOCATION)<br><b>5225 SOUTH 'J' ST.</b>                                                                                                                                                                                 |  |                                                                                                                                        |  |                                                                                                                                                        |  |
|                                                             | 55. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)                                                                                                                                                                                     |  | 56. TIME INTERVAL BETWEEN ONSET AND DEATH                                                                                              |  | 57. DEATH REPORTED TO CORONER:<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                  |  |
|                                                             | IMMEDIATE CAUSE (A) <b>HYPOVOLEMIC SHOCK</b>                                                                                                                                                                                                                    |  | HOURS                                                                                                                                  |  | 58. BIOPSY PERFORMED<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                            |  |
|                                                             | DUE TO (B) <b>VOLUME DEPLETION DISORDER</b>                                                                                                                                                                                                                     |  | 1 WK.                                                                                                                                  |  | 59. AUTOPSY PERFORMED<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                           |  |
|                                                             | DUE TO (C) <b>SWALLOWING DYSFUNCTION</b>                                                                                                                                                                                                                        |  | 6 MOS.                                                                                                                                 |  | 60. USED IN DETERMINING CAUSE<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                   |  |
| <b>PHYSICIAN'S<br/>CERTIFICA-<br/>TION</b>                  | DUE TO (D) <b>ARTERIOSCLEROSIS</b>                                                                                                                                                                                                                              |  | YEARS                                                                                                                                  |  | 61. USED IN DETERMINING CAUSE<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                   |  |
|                                                             | 62. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107<br><b>PROTEIN CALORIE MALNUTRITION; ANEMIA.</b>                                                                                                                    |  |                                                                                                                                        |  |                                                                                                                                                        |  |
|                                                             | 63. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE.<br><b>NO.</b>                                                                                                                                        |  |                                                                                                                                        |  |                                                                                                                                                        |  |
|                                                             | 64. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.<br>DECEDENT ATTENDED SINCE MM/DD/CCYY <b>05/07/1990</b> DECEDENT LAST SEEN ALIVE MM/DD/CCYY <b>05/21/1999</b>                          |  |                                                                                                                                        |  |                                                                                                                                                        |  |
| <b>CORONER'S<br/>USE<br/>ONLY</b>                           | 65. SIGNATURE AND TITLE OF CERTIFIER<br><i>Edgardo Falcon, MD</i>                                                                                                                                                                                               |  | 66. LICENSE NO.<br><b>A031579</b>                                                                                                      |  | 67. DATE MM/DD/CCYY<br><b>06/09/1999</b>                                                                                                               |  |
|                                                             | 68. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP<br><b>EDGARDO FALCON, MD 1050 N. VENTURA RD., OXNARD, CA 93033</b>                                                                                                                                    |  |                                                                                                                                        |  |                                                                                                                                                        |  |
|                                                             | 69. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.                                                                                                                                                      |  | 70. INJURY AT WORK<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                              |  | 71. INJURY DATE MM/DD/CCYY                                                                                                                             |  |
|                                                             | 72. MANNER OF DEATH<br><input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE<br><input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED |  | 73. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)                                                                     |  |                                                                                                                                                        |  |
| <b>STATE<br/>REGISTRAR</b>                                  | 74. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)                                                                                                                                                                                                      |  |                                                                                                                                        |  |                                                                                                                                                        |  |
|                                                             | 75. SIGNATURE OF CORONER OR DEPUTY CORONER<br>-                                                                                                                                                                                                                 |  | 76. DATE MM/DD/CCYY                                                                                                                    |  | 77. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER                                                                                                     |  |
|                                                             | 78. STATE FILE NUMBER                                                                                                                                                                                                                                           |  | 79. FAX AUTH. #                                                                                                                        |  | 80. CENSUS TRA                                                                                                                                         |  |